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CONFIRMATION NO. 2130

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO.    |
|---------------|--------------------------|-------|----------------|---------------------------|
| 10/780,447    | 02/13/2004<br>RULE       | 514   | 1623           | MBHB02-312-G<br>(600.041) |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/427,160 04/30/2003 which claims benefit of 60/386,782 06/06/2002  
and claims benefit of 60/406,784 08/29/2002  
and claims benefit of 60/408,378 09/05/2002  
and claims benefit of 60/409,293 09/09/2002  
and claims benefit of 60/440,129 01/15/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/13/2004

|   |                           |                         |                       |                            |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>51 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                           |                         |                       |                            |
| Verified and<br>Acknowledged  | Examiner's Signature      | Initials                |                       |                            |

## ADDRESS

65778

## TITLE

CONJUGATES AND COMPOSITIONS FOR CELLULAR DELIVERY

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